

5. Thus has JLe^m, the celebrator of sacrifices,
 and by whom all things are known,
 been hymned
 by the pious descendants of GOTAMA. To
 them has
 he given the bright *Soma* juice to drink,
 along with
 the sacrificial food; and, gratified by our
 devotion,
 he obtains nutriment (for himself),

ST?EEA V. (LXXTIIL)

The *MisMand.* deity are the same : the metre
 Is *Gdyairi*.

1. Knower and beholder of all
 that exists,
 GGTAMA* celebrates thee₃ AGNI, with
 praise: we
 praise thee, repeatedly, with
 commendatory (hymns).⁵
2. To thee₅ that (Assi) whom GOTAITA,
 desirous
 of riches^ worships with praise, we
 offer adoration,
 with commendatory (hymns).
3. "We inToke thee, such as then art,
 the giYer
 of abundant food, in like manner as
 di<LANGiEAS:
 we praise thee? repeatedly, with
 commendatory
 (hymns).
4. We praise thee? repeatedly? with
 commenda-
 tory (hymns)? who art the destroyer of
 VETEEA, and
 who putteth the *Dasyus* to flight.
5. Tfie descendants of EAHTGANA haye
 recited
 sweet speeches to AGNI : we praise him,
 repeatedly,
 with commendatory (bymns). .

^a The word is *Got&mdh*, In the plural; whence
Eosen renders It
Gotamidcfr. The Scholiast limits it to the sense of
the singular,
asserting that the plaral is used hoEorifieally only.

* *Mantras* is suppld by the commentator: the
text has only
dyvmnaih, ^s with bright/ or those manifesting
Agn^s worth.